Electronic Articles of Incorporation For

N21000005160 FILED April 29, 2021 Sec. Of State tscott

GREEN REINE PAC INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

GREEN REINE PAC INC

Article II

The principal place of business address:

13046 RACE TRACK RD SUITE 248 TAMPA, FL. US 33626-130

The mailing address of the corporation is:

13046 RACE TRACK RD SUITE 248 TAMPA, FL. US 33626-130

Article III

The specific purpose for which this corporation is organized is:

GREEN REINE PAC IS ESTABLISHED TO POSITIVELY INFLUENCE SOCIAL JUSTICE AND REFORM ISSUES THROUGH EDUCATION, MEDIA, AND PUBLIC POLICY EFFORTS.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SHAWNA VERCHER 13046 RACE TRACK RD SUITE 248 TAMPA, FL. 33626-130

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SHAWNA VERCHER

Article VI

The name and address of the incorporator is:

SHAWNA VERCHER 13046 RACE TRACK RD SUITE 248 TAMPA, FL 33626 N21000005160 FILED April 29, 2021 Sec. Of State tscott

Electronic Signature of Incorporator: SHAWNA VERCHER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P SHAWNA VERCHER 13046 RACE TRACK RD, STE 248 TAMPA, FL. 33626 US

Title: T JASON VERCHER 13046 RACE TRACK ROAD TAMPA, FL. 33626 US

Article VIII

The effective date for this corporation shall be:

04/29/2021