Electronic Articles of Incorporation For

N21000005125 FILED April 29, 2021 Sec. Of State

JONAH'S WORLD INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: JONAH'S WORLD INC.

Article II

The principal place of business address:

1125 S CHRISTIANA AVENUE APOPKA, FL. US 32703

The mailing address of the corporation is:

1125 S CHRISTIANA AVENUE APOPKA, FL. US 32703

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSE OF JONAH'S WORLD IS TO ASSIST AND BE DEDICATED TO HELPING ALL ETHNIC AND SOCIOECONOMIC GROUPS AFFECTED BY AUTISM SPECTRUM DISORDER.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

TAUSHA KELLY 1125 S CHRISTIANA AVENUE APOPKA. FL. 32703

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TAUSHA KELLY

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Article VI

The name and address of the incorporator is:

TAUSHA KELLY 1125 S CHRISTIANA AVENUE

APOPKA FL 32709

Electronic Signature of Incorporator: TAUSHA KELLY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES TAUSHA KELLY 1125 S CHRISTIANA AVENUE APOPKA, FL. 32703

Title: SECR LUCY GASKIN 412 HOPE COURT TAVARES, FL. 32778

Title: TREA SUREE GRIMES 305 RICO WAY AUBURNDALE, FL. 33823

Article VIII

The effective date for this corporation shall be:

04/28/2021