

Electronic Articles of Incorporation For

N21000005037
FILED
April 27, 2021
Sec. Of State
tscott

SOUTHLAND STUDENT CAMPS INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SOUTHLAND STUDENT CAMPS INC.

Article II

The principal place of business address:

301 N FLORIDA AVE
LAKELAND, FL. US 33801

The mailing address of the corporation is:

301 N FLORIDA AVE
FRANK@TRINITYLAKELAND.ORG
LAKELAND, FL. US 33801

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE EXPERIENCES AND OPPORTUNITIES FOR STUDENTS TO
CONNECT WITH CHRIST AND TO CONNECT WITH HIS CHURCH.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

FRANK MCCAULLEY
301 N FLORIDA AVE
LAKELAND, FL. 33801

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: FRANK MCCAULLEY

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Article VI

The name and address of the incorporator is:

FRANK MCCAULLEY
301 N FLORIDA AVE

LAKELAND, FL 33801

Electronic Signature of Incorporator: FRANK MCCAULLEY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D
WILLIAM PETERSON
702 SAGAMORE ST
LAKELAND, FL. 33803 US

Title: D
DAVID KELLY
2756 MONTE CARLO DRIVE
EUSTIS, FL. 32726 US

Title: D
JOSH GILLMAN
4705 FERNSTONE COURT
BRANDON, FL. 33511 US

Article VIII

The effective date for this corporation shall be:

04/27/2021