

**Electronic Articles of Incorporation
For**

**N21000005022
FILED
April 27, 2021
Sec. Of State
tscott**

AM CONNECTIONS INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
AM CONNECTIONS INC.

Article II

The principal place of business address:
3115 NW COUNTY ROAD 150
JASPER, FL. 32052

The mailing address of the corporation is:
3115 NW COUNTY ROAD 150
JASPER, FL. 32052

Article III

The specific purpose for which this corporation is organized is:
TO OFFER SUPPORT, HOUSING, COUNSELING AND EDUCATIONAL
SKILLS TO TEENAGE MOTHERS IN AN EFFORT TO BECOME
SUCCESSFUL PARENTS AND FINANCIALLY SELF-SUFFICIENT.

Article IV

The manner in which directors are elected or appointed is:
AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:
ANGELA M WELCOME
3115 NW COUNTY ROAD 150
JASPER, FL. 32052

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: ANGELA WELCOME

Article VI

The name and address of the incorporator is:

ANGELA WELCOME
3115 NW COUNTY ROAD 150

JASPER, FL. 32052

Electronic Signature of Incorporator: ANGELA WELCOME

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
ANGELA M WELCOME
3115 NW COUNTY ROAD 150
JASPER, FL. 32052

Title: SECR
KATHRYN M HUNTER
3008 N. TANEY ST
PHILADELPHIA, PA. 19132

Title: TREA
KARLA M MITCHELL
1306 MARY ST
JENNINGS, FL. 32053

Article VIII

The effective date for this corporation shall be:

05/01/2021