# **Electronic Articles of Incorporation For**

N21000004991 FILED April 26, 2021 Sec. Of State tscott

NEXT LEVEL BASKETBALL ACADEMY ORLANDO INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

NEXT LEVEL BASKETBALL ACADEMY ORLANDO INC.

## **Article II**

The principal place of business address:

3893 ROSE OF SHARON DR ORLANDO, FL. 32808

The mailing address of the corporation is:

3893 ROSE OF SHARON DR ORLANDO, FL. 32808

## **Article III**

The specific purpose for which this corporation is organized is: PROMOTE THE DEVELOPMENT OF YOUTH BASKETBALL.

#### Article IV

The manner in which directors are elected or appointed is:

BY THE PRESIDENT WHO IS ALSO REGISTERED AGENT

## Article V

The name and Florida street address of the registered agent is:

BRUCE E HUDSON 3893 ROSE OF SHARON DR ORLANDO, FL. 32808

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BRUCE E HUDSON

# **Article VI**

The name and address of the incorporator is:

BRUCE E HUDSON 3893 ROSE OF SHARON DR

ORLANDO FL 32808

Electronic Signature of Incorporator: BRUCE E HUDSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P BRUCE E HUDSON 3893 ROSE OF SHARON DR ORLANDO, FL. 32808

Title: VP HAROLD CHRISP 3650 YOSEMITE ORLANDO, FL. 32818 FL

Title: VP BRUCE HUDSON 6070 WESTGATE DR APT 102 ORLANDO, FL. 32835

## **Article VIII**

The effective date for this corporation shall be:

04/21/2021

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