Electronic Articles of Incorporation For

N21000004988 FILED April 26, 2021 Sec. Of State tscott

FEED MY SHEEP MIAMI INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: FEED MY SHEEP MIAMI INC.

Article II

The principal place of business address:

9264 GRAND CANAL DRIVE MIAMI, FL. UN 33174

The mailing address of the corporation is:

9264 GRAND CANAL DRIVE MIAMI, FL. UN 33174

Article III

The specific purpose for which this corporation is organized is:

FEEDING, CLOTHING, SOCIAL SERVICES ASSISTANCE FOR THE MIAMI HOMELESS AND VULNERABLE POPULATION.

Article IV

The manner in which directors are elected or appointed is: ELECTED BY THE PRESIDENT OF THE NON PROFIT.

Article V

The name and Florida street address of the registered agent is:

STEVEN B FERRELL 9264 GRAND CANAL DRIVE MIAMI, FL. 33174

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: STEVEN FERRELL

Article VI

The name and address of the incorporator is:

STEVEN FERRELL 9264 GRAND CANAL DRIVE

MIAMI FL 33174

Electronic Signature of Incorporator: STEVEN FERRELL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P STEVEN B FERRELL 9264 GRAND CANAL DRIVE MIAMI, FL. 33174 UN

Title: VP VARGAS MARIA 9264 GRAND CANAL DRIVE MIAMI, FL. 33174 UN

Title: SEC DANIEL FERRELL 9264 GRAND CANAL DRIVE MIAMI, FL. 33174 UN

Article VIII

The effective date for this corporation shall be:

04/20/2021

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