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| PICK-UP | ☐ WAIT | MAIL |
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| (Bu | isiness Entity Name |) |
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| Certified Copies | _ Certificates of | f Status |
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| Special Instructions to | Filing Officer: | |
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Office Use Only



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COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION: | CATION FOUNDATION INCORPORATED |
|--|---|
| N21000004970 DOCUMENT NUMBER: | |
| The enclosed Articles of Amendment and fee a | |
| The enclosed Articles of Amenament and tee a | ite submitted for fining. |
| Please return all correspondence concerning the | is matter to the following: |
| KEVIN DUNBAR | |
| | (Name of Contact Person) |
| WMP3 EDUCATION FOUNDATION INCO | RPORATED |
| | (Firm/ Company) |
| 5639 BRYNER DRIVE | |
| | (Address) |
| JACKSONVILLE, FL 32244 | |
| | (City/ State and Zip Code) |
| WMP3TV@GMAIL.COM | |
| E-mail address: (to | be used for future annual report notification) |
| For further information concerning this matter. | please call: |
| KEVIN DUNBAR | 904 228-4817 at |
| (Name of Contact | Person) at (Area Code) (Daytime Telephone Number) |
| Enclosed is a check for the following amount n | nade payable to the Florida Department of State: |
| □ \$35 Filing Fee □ \$43.75 Filing F Certificate of S | |
| Mailing Addrage | Street Address |

Mailing Address

Amendment Section Division of Corporations P.O. Box 6327

Tallahassee, Fl. 32314

Street Address
Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

| (Name of Corporation as currently filed with the Flo | orida Dept. of State) All | A COLOR DE LA COLO |
|--|-------------------------------|--|
| N21000004970 | | |
| (Document | Number of Corporation (if k | nown) |
| Pursuant to the provisions of section 617.1006, Florida amendment(s) to its Articles of Incorporation: | Statutes, this Florida Not Fo | or Profit Corporation adopts the following |
| A. If amending name, enter the new name of the con | rporation: | |
| | | The new |
| name must be distinguishable and contain the word "co "Company" or "Co." may not be used in the name. | orporation" or "incorporated | d" or the abbreviation "Corp." or "Inc." |
| B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADD) | | |
| | | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOY | <u> </u> | |
| | | |
| D. If amending the registered agent and/or registered new registered agent and/or the new registered of | | , enter the name of the |
| new registered agent and/or the new registered of | omee address: | |
| Name of New Registered Agent: | | |
| New Registered Office Address: | tF. | lorida street address) |
| New Registered Office Address. | | |
| <u> </u> | | , Florida (Zip Code) |
| | (City) | (Zip Code) |
| New Registered Agent's Signature, if changing Regil I hereby accept the appointment as registered agent. | | the obligations of the position. |
| | Signature of New Regist | ered Agent, if changing |

WMP3 EDUCATION FOUNDATION INCORPORATED

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doc is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | <u>PT</u> <u>V</u> <u>SV</u> | John Doe Mike Jones Sally Smith | |
|--|------------------------------|---|---|
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| 1) Change Add | | | |
| Remove | | | |
| 2) Change Add | | | |
| Remove 3) Remove Add Remove | | | |
| 4) Change Add | | | |
| Remove | | | |
| 5) Change Add | | | |
| Remove | | | |
| 6) Change Add | | | |
| Remove | | | |
| E. If amending or addin (attach additional shee | | onal Articles, enter change(s) here: (ssary), (Be specific) | |
| ARTICLE IX | | | |
| Upon termination or disso | olution of | the WMP3 EDUCATION FOUNDATION INCOF | RPORATED, any assets lawfully |
| available for distribution | shall be d | istributed to one (1) or more qualifying organizatio | ns corresponding provision |
| described in Section 501(| c) (3) of t | he Internal Revenue Code of 1986 (or described in | any successor statute) which organizati |
| or organizations charitabl | e purpose | which, at least generally, includes a purpose similar | ir to the termainating dissolving |

| corporation. | |
|--|---|
| The organization to receive the assets of the WMP3 Education Foundation Incorporated. | hereunder shall be selected by the |
| discretion of a majority of the managing body of the WMP3 Education Foundation Incompany | porated and if its members cannot |
| so agree, then the recipient organization shall be selected pursuant to a verified petition in | n equity filed in a court of proper |
| jurisdiction against the WMP3 Education Foundation Incorporated by one (1) or more ma | anaging body which verified |
| petition shall contain such statements as reasonably inideated the applicability of this sec | tion. The court upon a finding that |
| this section is applicable shall elect the qualifying organization or organizations to receiv | re the assets to be distributed, giving |
| preference if practicable to organizations located within the State of Florida. | |
| In the event that the court shall find that this section is applicable but that there is no qual | lifying purpose similar to this |
| organization known to it which has a charitable purpose, which, at least generally, includ | les a purpose similar to this |
| corporation, then the court shall direct the distribution of its assets lawfully available for | distribution to the Treasurer of |
| Florida to be added to the general fund. | |
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| MAY 24, 2021 | |
| The date of each amendment(s) adoption: MAY 24, 2021 date this document was signed. | if other than t |

<u>Note:</u> If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

(no more than 90 days after amendment file date)

Adoption of Amendment(s)

Effective date if applicable: MAY 24, 2021

(CHECK ONE)

The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

| | There are no membadopted by the box | bers or members entitled to vote on the amendment(s). The amendment(s) was/were ard of directors. |
|--|-------------------------------------|---|
| | Dated | MAY 24, 2021 |
| | Signature (| By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
| | | KEVIN DUNBAR |
| | | (Typed or printed name of person signing) PRESIDENT |
| | | (Title of person signing) |