# **Electronic Articles of Incorporation For**

N21000004945 FILED April 26, 2021 Sec. Of State tscott

THE EMANUEL RESOURCE INITIATIVE, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

THE EMANUEL RESOURCE INITIATIVE, INC.

## **Article II**

The principal place of business address:

1155 W. STATE RD 434 STE 115 #333 LONGWOOD, FL. 32750

The mailing address of the corporation is:

1155 W. STATE RD 434 STE 115 #333 LONGWOOD, FL. 32750

#### **Article III**

The specific purpose for which this corporation is organized is:

GIVE PEOPLE THE ABILITY TO ACCESS RESOURCES, INITIATE ACTIONS TO HELP THEM SEIZE OPPORTUNITIES FOCUSING ON UNDERSERVED BLACK AND BROWN COMMUNITIES.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

BRIDGGETT J EMANUEL-THOMPSON 1155 W. STATE RD 434 STE 115 #333 LONGWOOD, FL. 32750

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BRIDGGETT EMANUEL-THOMPSON

# N21000004945 FILED April 26, 2021 Sec. Of State

## **Article VI**

The name and address of the incorporator is:

BRIDGGETT EMANUEL-THOMPSON 1155 W. STATE RD 434 STE 115 #333

LONGWOOD, FL 32750

Electronic Signature of Incorporator: BRIDGGETT J. EMANUEL-THOMPSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P BRIDGGETT J EMANUEL-THOMPSON 1155 W. STATE RD 434 STE 115 #333 LONGWOOD., FL. 32750

Title: VP ELLEN J SHEPPARD 312 ROBERSON ST WILLIAMSTON, NC. 27892

Title: TR SUSSIE I NUNEZ-NORALEZ 6912 HANOVER PARKWAY UNIT #301 GREENBELT, MD. 20077

#### Article VIII

The effective date for this corporation shall be:

04/26/2021