

**Electronic Articles of Incorporation
For**

N21000004941
FILED
April 23, 2021
Sec. Of State
tscott

FASD FUR FIGHTERS, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FASD FUR FIGHTERS, INC.

Article II

The principal place of business address:

1000 LEGION PLACE
SUITE 1000
ORLANDO, FL. US 32801

The mailing address of the corporation is:

1000 LEGION PLACE
SUITE 1000
ORLANDO, FL. US 32801

Article III

The specific purpose for which this corporation is organized is:

CHARITABLE WORK ON ISSUES RELATED TO FASD AND OTHER
DISABILITIES

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SPENCER MUNNS
1000 LEGION PLACE
SUITE 1000
ORLANDO, FL. 32801

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: SPENCER MUNNS

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Article VI

The name and address of the incorporator is:

SPENCER MUNNS
1000 LEGION PLACE
SUITE 1000
ORLANDO, FL 32801

Electronic Signature of Incorporator: SPENCER MUNNS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP
SPENCER MUNNS
1000 LEGION PLACE
ORLANDO, FL. 32801 US

Title: P
LINDSEY MUNNS
5538 W. LAKE BUTLER RD.
WINDERMERE, FL. 34786 US

Title: TREA
ALEJANDRA JIMENEZ
5538 W. LAKE BUTLER RD.
WINDERMERE, FL. 34786 US

Article VIII

The effective date for this corporation shall be:

04/23/2021