

Electronic Articles of Incorporation For

**N21000004894
FILED
April 23, 2021
Sec. Of State
tscott**

NEXT STEPS PREP ADULTING ACADEMY, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

NEXT STEPS PREP ADULTING ACADEMY, INC

Article II

The principal place of business address:

905 OLIVE CONCH ST
RUSKIN, . 33570

The mailing address of the corporation is:

905 OLIVE CONCH ST
RUSKIN, . 33570

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSE OF THIS CORPORATION IS FOR LEARNING,
SCHOOLING, COMMUNITY EDUCATION AND OUTREACH, SKILL
BUILING, WITH A FOCUS ON UNDERPRIVILEGED COMMUNITIES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

REBEKAH N WEBSTER
905 OLIVE CONCH ST
RUSKIN, FL. 33570

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: REBEKAH WEBSTER

Article VI

The name and address of the incorporator is:

REBEKAH WEBSTER
905 OLIVE CONCH ST

RUSKIN, FL 33570

Electronic Signature of Incorporator: REBEKAH WEBSTER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
REBEKAH N WEBSTER
905 OLIVE CONCH ST
RUSKIN, FL. 33570 US

Title: VP
TERRELL O WHITE
905 OLIVE CONCH ST
RUSKIN, FL. 33570 US

Title: PM
NAOMI S CRIBBS
9804 SAGE CREEK DR
RUSKIN, FL. 33573

Article VIII

The effective date for this corporation shall be:

04/23/2021