Electronic Articles of Incorporation For

N21000004867 FILED April 22, 2021 Sec. Of State tscott

BRILLIANT BROWN GIRLS, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BRILLIANT BROWN GIRLS, INC.

Article II

The principal place of business address:

501 N. ORLANDO AVE. STE 313, #284 WINTER PARK, FL. US 32789

The mailing address of the corporation is:

501 N. ORLANDO AVE. STE 313, #284 WINTER PARK, FL. US 32789

Article III

The specific purpose for which this corporation is organized is:

MENTORING PROGRAM FOR (YOUTH) GIRLS OF COLOR AGES 12-17 WITH A FOCUS ON STEM BASED CAREERS

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MELITA COGBURN 501 N. ORLANDO AVE. STE 313 #284 WINTER PARK, FL. 32789

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MELITA COGBURN

Article VI

The name and address of the incorporator is:

MELITA COGBURN 1141 PEPPERDINE LANE

SANFORD FL 32771

Electronic Signature of Incorporator: MELITA COGBURN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO MELITA COGBURN 1141 PEPPERDINE LN. SANFORD, FL. 32771 US

Title: TRES MONIQUE JOHNSON 6440 METROWEST BLVD. #420 ORLANDO, FL. 32835 US

Title: SEC KATRINA WILLIAMS 1741 BLACK MAPLE PLACE OCOEE, FL. 34761 US

Article VIII

The effective date for this corporation shall be:

04/16/2021

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