

Electronic Articles of Incorporation For

N21000004662
FILED
April 20, 2021
Sec. Of State
tscott

HENDRY HAWKS INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HENDRY HAWKS INC

Article II

The principal place of business address:

330 BRYAN AVE APT 1
LABELLE, FL. UN 33935

The mailing address of the corporation is:

330 BRYAN AVE APT 1
LABELLE, FL. UN 33935

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSE OF THE HENDRY HAWKS BASKETBALL ORGANIZATION IS TO PROMOTE A FARM SYSTEM FOR THE HENDRY COUNTY BOYS HIGH SCHOOL BASKETBALL PROGRAMS. IN THIS PROGRAM WE WILL ENDEAVOR TO ENHANCE THE BASKETBALL PROGRAMS FOR HENDRY COUNTY.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MARCELLOUS MITCHELL IV
931 POM POM CT
LEHIGH, FL. 33974

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARCELLOUS MITCHELL IV

Article VI

The name and address of the incorporator is:

MARCUS MITCHELL SR.
931 POM POM CT

LEHIGH FL 33974

Electronic Signature of Incorporator: MARCUS MITCHELL SR.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MARCELLOUS MITCHELL IV
451 SABAL PALM CT
LABELLE, FL. 33935

Title: VP
MARCUS MITCHELL SR.
931 POM POM CT
LEHIGH, FL. 33974 UN

Title: SECT
MICHELLE MITCHELL
931 POM POM CT
LEHIGH, FL. 33974 UN

Article VIII

The effective date for this corporation shall be:

04/19/2021