# **Electronic Articles of Incorporation For**

N21000004544 FILED April 16, 2021 Sec. Of State tscott

JUS KIN N FOUNDATION, INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is: JUS KIN N FOUNDATION, INC

# **Article II**

The principal place of business address:

13217 NW 7TH MANOR PLANTATION, FL. UN 33325

The mailing address of the corporation is:

13217 NW 7TH MANOR PLANTATION, FL. UN 33325

# **Article III**

The specific purpose for which this corporation is organized is:

JUST US SUPPORTING KIDS IN DA NEIGHBORHOOD. WE INVEST IN THE LIVES OF CHILDREN AND YOUTH TO BUILD A HEALTHIER ENVIRONMENT NEEDED TO THRIVE. ALSO EMPOWERING THEM TO CREATE LASTING CHANGE IN THEIR OWN LIVES AND COMMUNITIES.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

KEISHA KNOWLES 13217 NW 7TH MANOR PLANTATION, FL. 33325

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: KEISHA KNOWLES

# **Article VI**

The name and address of the incorporator is:

KEISHA M KNOWLES 13217 NW 7TH MANOR

PLANTATION FL 33325

Electronic Signature of Incorporator: KEISHA KNOWLES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P KEISHA KNOWLES 13217 NW 7TH MANOR PLANTATION, FL. 33325 UN

Title: VP MARCUS JACKSON 1470 NW 55TH AVE LAUDERHILL, FL. 33313 UN

## **Article VIII**

The effective date for this corporation shall be:

04/16/2021

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