

**Electronic Articles of Incorporation
For**

N21000004530
FILED
April 16, 2021
Sec. Of State
tscott

CUB SCOUTS PACK 713 INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CUB SCOUTS PACK 713 INC.

Article II

The principal place of business address:

1820 E. COUNTY RD 540 A
LAKELAND, FL. US 33813

The mailing address of the corporation is:

1820 E. COUNTY RD 540 A
LAKELAND, FL. US 33813

Article III

The specific purpose for which this corporation is organized is:

CUB SCOUTS IS PART OF THE BOY SCOUTS OF AMERICA, A YOUTH ORGANIZATION INTENDED TO BUILD CHARACTER AND GOOD MORALS FOR YOUTH.

Article IV

The manner in which directors are elected or appointed is:

ANNUAL NOMINATIONS PER THE BOY SCOUTS OF AMERICA GUIDELINES

Article V

The name and Florida street address of the registered agent is:

ANDRERW KLABER
2165 EMERALD RIDGE DR
LAKELAND, FL. 33813

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANDREW KLABER

Article VI

The name and address of the incorporator is:

AMEE BAILEY
920 KRISTINA COURT

AUBURNDALE, FL, 33823

Electronic Signature of Incorporator: AMEE BAILEY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: T
AMEE BAILEY
920 KRISTINA COURT
AUBURNDALE, FL. 33823 US

Title: C
ANDREW KLABER
2165 EMERALD RIDGE DR
LAKELAND, FL. 33813 US

Title: Q
MATTHEW KROK
2854 HIGH VIEW BEND
LAKELAND, FL. 33812 US

Article VIII

The effective date for this corporation shall be:

04/12/2021