Electronic Articles of Incorporation For



LIFE CHANGING APOSTOLIC MINISTRY, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LIFE CHANGING APOSTOLIC MINISTRY, INC.

Article II

The principal place of business address:

4501 E HILLSBOROUGH AVENUE TAMPA, FL. 33610

The mailing address of the corporation is:

4501 E HILLSBOROUGH AVENUE TAMPA, FL. 33610

Article III

The specific purpose for which this corporation is organized is: CHURCH

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

WILLIE MAE HARRIS 3730 W TYSON AVENUE B1 TAMPA, FL. 33611

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: WILLIE MAE HARRIS

N21000004497 FILED April 15, 2021 Sec. Of State tscott

Article VI

The name and address of the incorporator is:

WILLIE MAE HARRIS 3730 W TYSON AVENUE B1 TAMPA, FLORIDA 33611

Electronic Signature of Incorporator: WILLIE MAE HARRIS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: AMBR WILLIE MAE HARRIS 3730 W TYSON AVENUE B1 TAMPA, FL. 33611

Title: MGR RICHARD HARRIS 3730 W TYSON AVENUE B1 TAMPA, FL. 33611

Title: TREA JOHNNY BROWN 3208 LILA STREET TAMPA, FL. 33610

Title: SEC SANDRA MOORE BROWN 3208 LILA STREET TAMPA, FL. 33610

Article VIII

The effective date for this corporation shall be:

04/14/2021