Electronic Articles of Incorporation For

N21000004419 FILED April 13, 2021 Sec. Of State

RLA EMERGENCY RESPONSE TEAM, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

RLA EMERGENCY RESPONSE TEAM, INC.

Article II

The principal place of business address:

1728 BONSER RD MINNEOLA, FL. US 34715

The mailing address of the corporation is:

1728 BONSER RD MINNEOLA, FL. US 34715

Article III

The specific purpose for which this corporation is organized is:

TO SUPPORT THE US MILITARY, LOCAL STATE, AND INTERNATIONAL GOVERNMENTS IN HUMANITARIAN AND SAR (SEARCH AND RESCUE) MISSIONS.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MANUEL A OTERO III LTC 1728 BONSER RD MINNEOLA, FL. 34715

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MANUEL A. OTERO III

Article VI

The name and address of the incorporator is:

MANUEL A OTERO III 1728 BONSER RD

MINNEOLA FL 34715

year thereafter to maintain "active" status.

Electronic Signature of Incorporator: MANUEL A. OTERO III

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MANUEL A OTERO III LTC 1728 BONSER RD MINNEOLA, FL. 34715 US

Title: VP HARRY A STREICH SGM 151 MICHIGAN AVE ENGLEWOOD, FL. 34223 US

Title: T DANIEL B BROSCHART CPT 6152 NOTRE DAME TERRACE NORTH PORT, FL. 34291

Article VIII

The effective date for this corporation shall be:

04/11/2021

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