Electronic Articles of Incorporation For

N21000004407 FILED April 13, 2021 Sec. Of State tscott

TULA PARC HOMEOWNERS ASSOCIATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

TULA PARC HOMEOWNERS ASSOCIATION, INC.

Article II

The principal place of business address:

17455 HARTWOOD MARSH ROAD WINTER GARDEN, FL. 34787

The mailing address of the corporation is:

POST OFFICE BOX 112 MINNEOLA, FL. 34755

Article III

The specific purpose for which this corporation is organized is:

THE CORPORATION MAY ENGAGE IN ANY ACTIVITY OR BUSINESS PERMITTED UNDER THE LAWS OF THE UNITED STATES OF AMERICA AND OF THIS STATE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JAMES STOUT 11845 EDDY DRIVE WINTER GARDEN, FL. 34787

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JAMES STOUT

Article VI

The name and address of the incorporator is:

JAMES STOUT 11845 EDDY DRIVE

WINTER GARDEN, FL 34787

Electronic Signature of Incorporator: JAMES STOUT

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P/S JOSEPH EDDY 17455 HARTWOOD MARSH ROAD WINTER GARDEN, FL. 34787

Title: VP/T JAMES STOUT 11845 EDDY DRIVE WINTER GARDEN, FL. 34787

Article VIII

The effective date for this corporation shall be:

04/13/2021

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