

**Electronic Articles of Incorporation  
For**

N21000004403  
FILED  
April 13, 2021  
Sec. Of State  
tscott

TURNING POINT COMMUNITY CARE, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

TURNING POINT COMMUNITY CARE, INC.

**Article II**

The principal place of business address:

6738 W. SUNRISE BLVD.  
SUITE 101  
PLANTATION, FL. 33351

The mailing address of the corporation is:

6738 W. SUNRISE BLVD.  
SUITE 101  
PLANTATION, FL. 33313

**Article III**

The specific purpose for which this corporation is organized is:

THE CORPORATION'S MISSION IS TO PROVIDE MENTAL HEALTH AND  
SUPPORT SERVICES TO FLORIDA COMMUNITIES.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

MICHELLE M CAICEDO, LMHC, P.A.  
10600 NW 32ND STREET  
SUNRISE, FL. 33351

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: MICHELLE MONTERO-CAICEDO

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## **Article VI**

The name and address of the incorporator is:

MICHELLE MONTERO-CAICEDO  
6738 W. SURNISE BLVD.  
SUITE 101  
PLANTATION, FL 33313

Electronic Signature of Incorporator: MICHELLE MONTERO-CAICEDO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
MICHELLE MONTERO-CAICEDO MRS.  
10600 NW 32ND STREET  
SUNRISE, FL. 33351

## **Article VIII**

The effective date for this corporation shall be:

04/16/2021