# **Electronic Articles of Incorporation For**

N21000004372 FILED April 13, 2021 Sec. Of State tscott

HEROES GRAPPLING EVENTS, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

HEROES GRAPPLING EVENTS, INC.

## **Article II**

The principal place of business address:

7345 INTERNATIONAL PL #110 SARASOTA, FL. US 34243

The mailing address of the corporation is:

7345 INTERNATIONAL PL #110 SARASOTA, FL. US 34243

# **Article III**

The specific purpose for which this corporation is organized is:

HEROES GRAPPLING EVENTS IS AN ORGANIZATION DEDICATED TO RAISE MONEY FOR FIRST RESPONDER CHARITABLE ORGANIZATION THROUGH GRAPPLING EVENTS.

#### **Article IV**

The manner in which directors are elected or appointed is: DIRECTOR IS ELECTED BY THE BOARD

#### Article V

The name and Florida street address of the registered agent is:

LISA L LYON 8119 TIMBER LAKE LN SARASOTA, FL. 34243

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LISA L. LYON

### **Article VI**

The name and address of the incorporator is:

LISA LYON 8119 TIMBER LAKE LN

SARASOTA, FLORIDA 34243

Electronic Signature of Incorporator: LISA LYON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P LISA L LYON 8119 TIMBER LAKE LN SARASOTA, FL. 34243

Title: VP CLAYTON LYON 8119 TIMBER LAKE LN SARASOTA, FL. 34243

#### **Article VIII**

The effective date for this corporation shall be:

04/08/2021

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