

**Electronic Articles of Incorporation  
For**

N21000004249  
FILED  
April 12, 2021  
Sec. Of State  
tscott

NU BEGINNINGS SUPPORTIVE HOUSING PROGRAM INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

NU BEGINNINGS SUPPORTIVE HOUSING PROGRAM INC.

**Article II**

The principal place of business address:

6736 LONDON BRIDGE LN.  
JACKSONVILLE, FL. US 32210

The mailing address of the corporation is:

6736 LONDON BRIDGE LN.  
JACKSONVILLE, FL. US 32210

**Article III**

The specific purpose for which this corporation is organized is:

MY NON PROFIT ORGANIZATION WILL SUPPLY SUPPORTIVE HOUSING  
FOR THOSE TRANSITIONING BACK INTO SOCIETY.

**Article IV**

The manner in which directors are elected or appointed is:

CHOSEN BY DIRECTOR.

**Article V**

The name and Florida street address of the registered agent is:

LENORRIS TRAMEL N/A  
6736 LONDONBRIDGE LN.  
JACKSONVILLE, FL. 32210

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: LENORRIS TRAMEL

## Article VI

The name and address of the incorporator is:

LENORRIS TRAMEL  
6736 LONDON BRIDGE LN

JACKSONVILLE FL 32210

Electronic Signature of Incorporator: LENORRIS TRAMEL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO  
LENORRIS TRAMEL N/A  
6736 LONDONBRIDGE LN.  
JACKSONVILLE, FL. 32210 US

Title: VP  
MONICA TRAMEL N/A  
2330 WOODLAND ST  
JACKSONVILLE, FL. 32209 US

Title: P  
ELIZABETH HARRIS N/A  
4532 RAVENWOOD PLACE  
UNION CITY, GA. 30291 US

## Article VIII

The effective date for this corporation shall be:

04/10/2021