# **Electronic Articles of Incorporation For**



HARVEST RFEAPERS INTERNATIONAL RESTORATION MINSTRIES INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

HARVEST RFEAPERS INTERNATIONAL RESTORATION MINSTRIES INC

## **Article II**

The principal place of business address:

2630 NW 8 COURT APT 5 FT LAUDERDALE, FL. US 33311

The mailing address of the corporation is:

2630 NW 8 COURT APT 5 FT LAUDERDALE, FL. US 33311

#### **Article III**

The specific purpose for which this corporation is organized is:

MINSTERING TO THOSE IN NEED SPIRITUALLY EMOTIONALLY AND PHYSICALLY.

#### **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

EARLE FULFORD SR 2630 NW 8 COURT APT 5 FT LAUDERDALE, FL. 33311

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: EARLE FULFORD

# Article VI

The name and address of the incorporator is:

EARLE FULFORD 2630 NW 8 COURT APT 5 FT LAUDERDALE 33311

Electronic Signature of Incorporator: BISHOP EARLE FULFORD

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
EARLE FULFORD DR.BISP
2630 NW 8 COURT APT5
FT LAUDERDALE, FL. 33311 US

Title: VP JANET FULFORD 2630 NW 8 COURT APT5 FT LAUDERDALE, FL. 33311 US

### **Article VIII**

The effective date for this corporation shall be:

04/09/2021

N21000004239 FILED April 12, 2021 Sec. Of State tscott