

**Electronic Articles of Incorporation
For**

N21000004175
FILED
April 08, 2021
Sec. Of State
tscott

WATERS CHURCH CORP

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

WATERS CHURCH CORP

Article II

The principal place of business address:

5309 N US HIGHWAY 41
APOLLO BEACH, FL. US 33572

The mailing address of the corporation is:

57 JOHN DIETSCH SQ
NORTH ATTLEBORO, MA. US 02763

Article III

The specific purpose for which this corporation is organized is:

WATERS CHURCH PURPOSE IS TO REACH, TEACH AND LOVE PEOPLE IN
RELATIONSHIP WITH JESUS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SHANE M PARSONS
561 BAHIA BEACH BLVD
RUSKIN, FL. 33570

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: SHANE M PARSONS

Article VI

The name and address of the incorporator is:

SHANE PARSONS
561 BAHIA BEACH BLVD

RUSKIN FL 33570

Electronic Signature of Incorporator: SHANE M PARSONS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
TIMOTHY H HATCH
7612 PARADISO DR
APOLLO BEACH, FL. 33572 US

Title: SEC
SHANE M PARSONS
561 BAHIA BEACH BLVD
RUSKIN, FL. 33570 US

Title: D
MARYANN GEYSER
674 WALPOLE STREET
NORWOOD MA, MA. 02062 US

Title: D
DOUGLAS WHITE
455 FOREST STREET
DIGHTON, MA. 02764 US

Article VIII

The effective date for this corporation shall be:

04/08/2021