

**Electronic Articles of Incorporation
For**

N21000004110
FILED
April 07, 2021
Sec. Of State
tscott

RUMAH ACADEMY INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

RUMAH ACADEMY INC.

Article II

The principal place of business address:

6928 DORMANY LOOP
PLANT CITY, FL. 33565

The mailing address of the corporation is:

6928 DORMANY LOOP
PLANT CITY, FL. 33565

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE ACADEMIC EXCELLENCE TO OUR STUDENTS IN A FAMILY
STYLE SETTING. TO EQUIP OUR STUDENTS
WITH THE KNOWLEDGE NECESSARY TO CARRY OUT THE GREAT
COMMISSION.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

KRISTEN N STOFF
6928 DORMANY LOOP
PLANT CITY, FL. 33565

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: KRISTEN NICOLE STOFF

Article VI

The name and address of the incorporator is:

KRISTEN STOFF
6928 DORMANY LOOP

PLANT CITY, FL 33565

Electronic Signature of Incorporator: KRISTEN NICOLE STOFF

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D
KRISTEN N STOFF
6928 DORMANY LOOP
PLANT CITY, FL. 33565

Title: D
GEOFFREY S STOFF
6928 DORMANY LOOP
PLANT CITY, FL. 33565

Title: TRE
VIVIAN K DUVALL
5516 ANTLER TRAIL
LAKELAND, FL. 33811

Article VIII

The effective date for this corporation shall be:

04/06/2021