

Electronic Articles of Incorporation For

**N21000004094
FILED
April 06, 2021
Sec. Of State
tscott**

WARFIGHTER UNIVERSITY,INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

WARFIGHTER UNIVERSITY,INC

Article II

The principal place of business address:

12 HILLBROOK WAY
PENSACOLA, FL. UN 32503

The mailing address of the corporation is:

12 HILLBROOK WAY
PENSACOLA, FL. UN 32503

Article III

The specific purpose for which this corporation is organized is:

WARFIGHTER UNIVERSITY PROVIDES YOUTH WITH MILITARY VETERAN
MENTORSHIP TO FOSTER ACADEMIC SUCCESS AND PROFESSIONAL
DEVELOPMENT

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MATTHEW JEFFRIES
12 HILLBROOK WAY
PENSACOLA, FL. 32503

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: MATTHEW JEFFRIES

Article VI

The name and address of the incorporator is:

MATTHEW JEFFRIES
12 HILLBROOK WAY

PENSACOLA FL 32503

Electronic Signature of Incorporator: MATTHEW JEFFRIES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO
MATTHEW JEFFRIES
12 HILLBROOK WAY
PENSACOLA, FL. 32503 UN

Title: VP
JOHN MAYO
2432 DESEERT ONE LN
BONIFAY, FL. 32425

Title: COC
SANDRA SUTTON
3395 GREEN BRIAR CIRCLER APT A
GULF BREEZE, FL. 32563

Article VIII

The effective date for this corporation shall be:

04/05/2021