

**Electronic Articles of Incorporation
For**

N21000004068
FILED
April 06, 2021
Sec. Of State
tscott

BRIDGE CHURCH MINISTRIES, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BRIDGE CHURCH MINISTRIES, INC

Article II

The principal place of business address:

3208 COUNTRY WALK CLUB CIR
WINTER HAVEN, FL. US 33881

The mailing address of the corporation is:

3208 COUNTRY WALK CLUB CIR
WINTER HAVEN, FL. US 33881

Article III

The specific purpose for which this corporation is organized is:

RELIGIOUS GATHERINGS. SERVING OUR LOCAL COMMUNITY.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DEMETRIC PHILLIPS
3208 COUNTRY WALK CLUB CIR
WINTER HAVEN, FL. 33881

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DEMETRIC PHILLIPS

Article VI

The name and address of the incorporator is:

DEMETRIC PHILLIPS
3208 COUNTRY WALK CLUB CIR

WINTER HAVEN, FL 33881

Electronic Signature of Incorporator: DEMETRIC PHILLIPS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DEMETRIC PHILLIPS
3208 COUNTRY WALK CLUB CIR
WINTER HAVEN, FL. 33881 US

Title: VP
PATRICK GRACH
515 E. WILSON BLVD
HAGERSTOWN, MD. 21740 US

Title: DIR
JOHN WARE
515 E. WILSON BLVD
HAGERSTOWN, MD. 21740

Article VIII

The effective date for this corporation shall be:

03/30/2021