

**Electronic Articles of Incorporation  
For**

N21000004002  
FILED  
March 30, 2021  
Sec. Of State  
tscott

LIGHTEN THE LOAD INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

LIGHTEN THE LOAD INC

**Article II**

The principal place of business address:

4920 SW 20TH STREET  
WEST PARK, FL. 33023

The mailing address of the corporation is:

4920 SW 20TH STREET  
WEST PARK, FL. 33023

**Article III**

The specific purpose for which this corporation is organized is:

TO HELP INMATES FAMILIES DEAL WITH THE FINANCIAL AND MENTAL  
BURDEN. BY PROVIDING FAMILY COUNSELING, JOB PLACEMENTS FOR  
BOTH LOVE ONES AND RELEASED INMATES

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

RAYMELLOW JAMES  
4920 SW 20TH STREET  
WEST PARK, FL. 33023

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: RAYMELLOW JAMES

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## **Article VI**

The name and address of the incorporator is:

LIGHTEN THE LOAD  
4920 SW 20TH STREET

WEST PARK FL, 333023

Electronic Signature of Incorporator: RAYMELLOW JAMES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO  
RAYMELLOW JAMES  
4920 SW 20TH STREET  
WEST PARK, FL. 33023

## **Article VIII**

The effective date for this corporation shall be:

03/29/2021