

**Electronic Articles of Incorporation
For**

N21000003969
FILED
March 29, 2021
Sec. Of State
tscott

STEPPING STONES CHARITY, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

STEPPING STONES CHARITY, INC.

Article II

The principal place of business address:

814 S. MOON DRIVE
VENICE, FL. 34292

The mailing address of the corporation is:

814 S. MOON DRIVE
VENICE, FL. 34292

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE FAMILIES, SPECIFICALLY CHILDREN LEARNING
OPPORTUNITIES INCLUDING TRAINING, FAMILY AND PERSONAL
DEVELOPMENT, PHYSICAL AND EMOTIONAL DEVELOPMENT THROUGH
INTERACTION WITH HORSES.

Article IV

The manner in which directors are elected or appointed is:

APPOINTMENT BY INCORPORATOR

Article V

The name and Florida street address of the registered agent is:

SADDLEBAG, LLLP
1435-104 E. VENICE AVE.
SUITE 314
VENICE, FL. 34292

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: SCOTT A. BENGE

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Article VI

The name and address of the incorporator is:

SCOTT A. BENGE
814 S. MOON DRIVE

VENICE, FL 34292

Electronic Signature of Incorporator: SCOTT A. BENGE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
SCOTT A BENGE
814 S. MOON DRIVE
VENICE, FL. 34292

Title: VP
SERENA K BENGE
814 S. MOON DRIVE
VENICE, FL. 34292

Article VIII

The effective date for this corporation shall be:

03/28/2021