

Electronic Articles of Incorporation For

N21000003967
FILED
March 29, 2021
Sec. Of State
tscott

WEST JAMAICA ADVENTIS ASSOCIATION OF SOUTH FLORIDA
CORP.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

WEST JAMAICA ADVENTIS ASSOCIATION OF SOUTH FLORIDA
CORP.

Article II

The principal place of business address:

7481 N.W. 37 COURT
LAUDERHILL, FL. 33319

The mailing address of the corporation is:

2011 N.W. 59TH WAYRT
LAUDERHILL, FL. 33313

Article III

The specific purpose for which this corporation is organized is:

FUNDRAISING TO ASSIST THE POOR AND NEEDY IN JAMAICA THROUGH
THE SEVENTH DAY ADVENTIST CHURCH.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CLINTON A THOMPSON
7481 N.W. 37 COURT
LAUDERHILL, FL. 33319

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: CLINTON THOMPSON

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Article VI

The name and address of the incorporator is:

CLINTON THOMPSON
7481 NW 37 COURT

LAUDERHILL, FLORIDA

Electronic Signature of Incorporator: CLINTON THOMPSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
RICHARD LINDSAY
221 UTAH AVENUE
LAUDERHILL, FL. 33312

Title: VP
CLINTON A THOMPSON
7481 NW 37 COURT
LAUDERHILL, FL. 33319

Article VIII

The effective date for this corporation shall be:

03/29/2021