

**Electronic Articles of Incorporation
For**

**N21000003884
FILED
April 05, 2021
Sec. Of State
tscott**

PANHANDLE BOOK CLUB INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PANHANDLE BOOK CLUB INC.

Article II

The principal place of business address:

4560 RIVER RANCH RD
MILTON, FL. 32583

The mailing address of the corporation is:

4560 RIVER RANCH RD
MILTON, FL. 32583

Article III

The specific purpose for which this corporation is organized is:

BOOK GIFTING PROGRAM TO CHILDREN AGED 0 TO 5 YEARS OLD IN
NORTHWEST FLORIDA.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

NOHEMI MOFFATT
4560 RIVER RANCH RD
MILTON, FL. 32583

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: NOHEMI MOFFATT

N21000003884
FILED
April 05, 2021
Sec. Of State
tscott

Article VI

The name and address of the incorporator is:

NOHEMI MOFFATT
4560 RIVER RANCH RD

MILTON, FL 32583

Electronic Signature of Incorporator: NOHEMI MOFFATT

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR
NOHEMI MOFFATT
4560 RIVER RANCH RD
MILTON, FL. 32583 UN

Title: DIR
ANDREA HAGAR
5961 LEESWAY BLVD
PENSACOLA, FL. 32504

Title: DIR
MEGAN HOLLAND
3199 RAINES CT.
PENSACOLA, FL. 32514

Article VIII

The effective date for this corporation shall be:

04/01/2021