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SECRETARY OF STATE

COVER LETTER

TO: Amendment Section Division of Corporations

FAMILY GRO NAME OF CORPORATION:	OUP FOUNDATION INC	·	
N21000003834 DOCUMENT NUMBER:			
The enclosed Articles of Amendment and fee ar			
Please return all correspondence concerning this	s matter to the following:		
ANDRE GONZALES			
	(Name of Contact Pe	rson)	
YIRE BOOKKEEPING & ACCOUNTING SE	RVICES, LLC		
	(Firm/ Company)	,_, <u>,</u> ,,
507 43RD STREET, SUITE 5-WC			
	(Address)		. <u></u>
UNION CITY, NJ 07087			
	(City/ State and Zip C	Code)	
yirebookkeeping@gmail.com			
E-mail address: (to b	e used for future annual rep	ort notification	1)
For further information concerning this matter, p	please call:		
ANDRE GONZALES	at	201	305-5561
(Name of Contact F		(Area Code)	(Daytime Telephone Number)
Enclosed is a check for the following amount m	ade payable to the Florida f	Department of	State:
☐ \$35 Filing Fee ☐ \$43.75 Filing Fe Certificate of St	ee & S43.75 Filing Fee atus Certified Copy (Additional copy is enclosed)	Certif Certif	O Filing Fee icate of Status ied Copy tional Copy is used)
Mailing Address		eet Address	
Amendment Section Division of Corporations		endment Sections of Corne	

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street. Suite 810
Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation of

FILED

2021 OCT 18 AH 6: 13

SECRETARY OF STATE
TALLAHASSEE, FL. 17

FAMILY GROUP FOUNDATION INC

(Name of Corporation as currently filed with the F	lorida Dept. of State)	TALLAHASSEL
N21000003834		
(Documen	t Number of Corporation (if known)	
Pursuant to the provisions of section 617.1006, Florida amendment(s) to its Articles of Incorporation:	a Statutes, this <i>Florida Not For Profi</i> i	**Corporation adopts the following
A. If amending name, enter the new name of the co	orporation:	
FAMILY LOVE FOUNDATION, INC.		The new
name must be distinguishable and contain the word "company" or "Co." may not be used in the name.	corporation" or "incorporated" or the	e abbreviation "Corp." or "Inc."
B. Enter new principal office address, if applicable (Principal office address <u>MUST BE A STREET ADI</u>		
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BO)	<u>)X</u>)	
D. If amending the registered agent and/or registenew registered agent and/or the new registered		the name of the
Name of New Registered Agent:	· · · · · · · · · · · · · · · · · · ·	
<u> </u>	tFlorida stre	vet uddress)
<u></u>		, Florida
	(City)	(Zip Code)
New Registered Agent's Signature, if changing Reg I hereby accept the appointment as registered agent.	vistered Agent: I am familiar with and accept the obli	igations of the position.
	Signature of New Registered Ag	ent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe. PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	PT John I V Mike J SV Sally S	ones	
Type of Action (Check One)	<u>Title</u>	<u>Name</u>	<u>Addres</u> s
1) <u>×</u> Change Add	<u>P</u>	SAMUEL SANCHEZ	7730 NW 30th Street Hollywood, FL 33024
Remove			
2) × Change Add	<u>VP</u>	JULIANI HERRERA	6935 NW 179th Street, Unit 106 Hialeah, FL 33015
Remove	<u>T</u>	BELKIS DE LA CRUZ	9491 N University Drive, Unit 106 Pembroke Pines, FL 33025
4) <u>×</u> Change Add	<u>S</u>	SANDRA SANCHEZ	7730 NW 30th Street Hollywood, FL 33024
Remove			•
5) Change Add			
Remove			
6) Change Add			
Remove			
E. If amending or addit (attach additional shee		ticles, enter change(s) here: (Be specific)	
ARTICLE III			
1. To associate ourselves	with founding a	public charitable foundation and affiliate with	any charitable organizations that
follow the same cause.		<u> </u>	·
2. To connect with comm	nunities that are st	ruggling and in need.	
3. To offer food, clothes.	and aid to such c	ommunities, especially those that suffer from	poverty and natural disasters.

4. To provide English classes for the	public and activity groups for senior citizens.	
5. To hire or procure the services of	competent people, with or without compensation, to provide at least basic nec	essities
for individuals that do not have enou	gh to sustain themselves.	
6. To rent, lease, or purchase propert	y, to alter, to repair, or to edify which may be needed by the Charitable Organ	nization
To repair same and to dispose of sam	ne when no longer needed or to be used by this Corporation. To buy vacant la	nd or
building, alter, develop, build or repa	tir same when no longer needed by the Charitable Corporation. To purchase,	accept.
acquire, wholly or in part, and for an	y lawful use or purpose, and for upon lawful consideration, mortgage, and ot	ner similar
instruments, and any and all rights th	ere under and property therein.	
7. To take and hold any grant, donati	on, bequest or device of real or personal property, governmental or otherwise	, heretofore
or hereafter made upon trust, and app	oly the same, or the income thereof, under the direction of the Board of Direct	ors or
other officers for the purpose of estab	blishing, maintaining and managing as such charitable corporation property.	
8. To have power to solicit and raise	funds by any and all proper and appropriate means under the subject of the C	haritable
Corporation Law, and to receive and	disburse such funds or money occurring from donations, collections, or any o	other
contributions for the general support	of such Organization.	
The date of each amendment(s) add date this document was signed.	option: 8/19/2021, 8/19/2021	if other than the
Effective date <u>if applicable</u> :	(no more than 90 days after amendment file date)	· · · · · · · · · · · · · · · · · · ·
Note: If the date inserted in this bloc document's effective date on the Dep	sk does not meet the applicable statutory filing requirements, this date will not partment of State's records.	be listed as the
Adoption of Amendment(s)	(<u>CHECK ONE</u>)	
The amendment(s) was/were adwas/were sufficient for approval	opted by the members and the number of votes east for the amendment(s)	

There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.				
	Dated $\frac{10/11/2021}{}$			
	Signature			
	(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)			
	JULIANI HERRERA			
	(Typed or printed name of person signing)			
	VICE-PRESIDE (Title of person signing)			