Electronic Articles of Incorporation For

N21000003810 FILED March 29, 2021 Sec. Of State tscott

THE ARGONAUTS FOUNDATION INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE ARGONAUTS FOUNDATION INC.

Article II

The principal place of business address:

3150 COURTLAND STREET SARASOTA, FL. US 34237

The mailing address of the corporation is:

3150 COURTLAND STREET SARASOTA, FL. US 34237

Article III

The specific purpose for which this corporation is organized is:

ASSISTING VETERANS IN TRANSITION FROM ACTIVE DUTY TO CIVILIAN LIFE. FIND TRAINING AND CAREER PATHS ALONG WITH FINDING MENTAL HELP

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JOHNNY N WILLIAMS 3150 COURTLAND STREET SARASOTA, FL. 34237

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOHNNY WILLIAMS

Article VI

The name and address of the incorporator is:

JOHNNY WILLIAMS 3150 COURTLAND STREET

SARASOTA, FL 34237

Electronic Signature of Incorporator: JOHNNY WILLIAMS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JOHNNY N WILLIAMS 3150 COURTLAND STREET SARASOTA, FL. 34237 US

Title: VP JENNIFER HICKS 4227 PARK WILLOW AVE PALMETTO, FL. 34221

Title: BM FRANKLIN M WILLIAMS 1245 SCENIC HWY PENSACOLA, FL. 32503

Article VIII

The effective date for this corporation shall be:

04/01/2021

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