Electronic Articles of Incorporation For

N21000003809 FILED March 29, 2021 Sec. Of State tscott

FLORIDA SUNSHINE BOWL INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FLORIDA SUNSHINE BOWL INC.

Article II

The principal place of business address:

6601 NW 14 STREET, PLANTATION, FL. UN 33313

The mailing address of the corporation is:

137 NW 73 TERRACE PLANTATION, FL. UN 33317

Article III

The specific purpose for which this corporation is organized is:

TO DEVELOP THE SPORT OF CRICKET IN USA BY EDUCATION COACHING PROGRAMS CHARITY INDUCTEES HONOREES FORGING PARTNERSHIPS WITH GOVERNMENTS ORGANIZATIONS USA CRICKET ICC CRICKET LEAGUES REGIONAL BODIES TO ASSIST IN THE VISION

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DAVID RAMSINGH 137 NW 73 TERRACE PLANTATION, FL. 33317

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAVID RAMSINGH

Article VI

The name and address of the incorporator is:

DAVID RAMSINGH 137 NW 73 TERRACE

PLANTATION FL 33317

Electronic Signature of Incorporator: DAVID RAMSINGH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DAVID RAMSINGH
137 NW 73 TERRACE
PLANTATION, FL. 33317 UN

Article VIII

The effective date for this corporation shall be:

03/25/2021

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