Electronic Articles of Incorporation For

N21000003804 FILED March 29, 2021 Sec. Of State tscott

LIFE GIVING LIMBS INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LIFE GIVING LIMBS INC

Article II

The principal place of business address:

12444 TINY DR. JACKSONVILLE, FL. US 32218

The mailing address of the corporation is:

12444 TINY DR. JACKSONVILLE, FL. US 32218

Article III

The specific purpose for which this corporation is organized is:

LIFE GIVING LIMBS, INC. PURPOSE IS TO PROVIDE FREE AND LOW-COST PROSTHETICS TO CHILDREN AND VETERANS OF LAW ENFORCEMENT AND THE MILITARY.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

AMY COMER 12444 TINY DR. JACKSONVILLE, FL. 32218

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: AMY COMER

Article VI

The name and address of the incorporator is:

AMY COMER 12444 TINY DR.

JACKSONVILLE FLORIDA 32218

Electronic Signature of Incorporator: AMY COMER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P AMY COMER 12444 TINY DRIVE JACKSONVILLE, FL. 32218 US

Title: VP JAMES SHUPTRINE 12444 TINY DRIVE JACKSONVILLE, FL. 32218 US

Title: SEC DEBORAH COLON 76369 DOVE RD. YULEE, FL. 32097 US

Article VIII

The effective date for this corporation shall be:

03/26/2021

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