

**Electronic Articles of Incorporation
For**

N21000003753
FILED
April 01, 2021
Sec. Of State
tscott

PUBLIC MARKET OF SEFFNER INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PUBLIC MARKET OF SEFFNER INCORPORATED

Article II

The principal place of business address:

603 W 92 HWY
SEFFNER, FL. 33584

The mailing address of the corporation is:

6604 FLICKER CT.
SEFFNER, FL. 33584

Article III

The specific purpose for which this corporation is organized is:

BY PROVIDING THE PEOPLE OF SEFFNER A PLACE TO COME
TOGETHER AND HAVE A PUBLIC MARKET FOR THE PEOPLE WHO
HAVE NO ACCESS TO TRANSPORTATION, WE WILL HAVE A PLACE
WHERE VENDORS OR SELLERS CAN COME TO THEM.

Article IV

The manner in which directors are elected or appointed is:

APPOINTMENT OF DIRECTORS WILL BE BY UNANIMOUS DECISION.

Article V

The name and Florida street address of the registered agent is:

SHELTON C BURBAGE
6604 FLICKER CT.
SEFFNER, FL. 33584

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: SHELTON BURBAGE

Article VI

The name and address of the incorporator is:

SHELTON BURBAGE 6604 FLIC
KER CT.
L 33584 SEFFNER,F

Electronic Signature of Incorporator: SHELTON BURBAGE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
SHELTON C BURBAGE
6604 FLICKER CT.
SEFFNER, FL. 33584 US

Title: VP
ANALESH N FRAISER
401 GARLAND AVE
SEFFNER, FL. 33584 US

Title: AD
JACKSON J SMITH
5930 DURANT RD
DOVER, FL. 33527 US

Title: COO
GERALDO E BONILLA
513 BETH ANN STREET
VALRICO, FL. 33594 US

Title: CFO
BRANDON S VERNON
4126 AMBER RIDGE LANE
VALRICO, FL. 33594 US

Title: CD
JORDAN J DEMIAN
7946 INDIAN HEIGHTS DRIVE
LAKELAND, FL. 33810 US

Article VIII

The effective date for this corporation shall be:

04/01/2021