Electronic Articles of Incorporation For

N21000003700 FILED March 31, 2021 Sec. Of State tscott

THE JEFF TRIPLETT FOUNDATION INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE JEFF TRIPLETT FOUNDATION INC.

Article II

The principal place of business address:

307 E. 2ND ST SANFORD FL 32771, FL. UN 32771

The mailing address of the corporation is:

307 E. 2ND ST SANFORD FL 32771, FL. UN 32771

Article III

The specific purpose for which this corporation is organized is:

A NON-PROFIT ENTITY DEVOTED TO SPORTS RELATED CHARITABLE GIVING, AND ANY AND ALL LEGAL AND LAWFUL PURPOSES.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

LAW OFFICE OF DANIEL R. LEWIS 307 E. 2ND ST SANFORD, FL. 32771

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DANIEL R. LEWIS

Article VI

The name and address of the incorporator is:

DANIEL R LEWIS 307 E. 2ND ST

SANFORD FL 32771

Electronic Signature of Incorporator: DANIEL LEWIS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P GORDON AUSTIN 106 WATER OAK SANFORD, FL. 32773 UN

Title: S DANIEL LEWIS 307 E. 2ND ST. SANFORD, FL. 32771

Title: VP PETE SANDS 307 E. 2ND ST SANFORD, FL. 32771

Article VIII

The effective date for this corporation shall be:

03/31/2021

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