

Electronic Articles of Incorporation For

N21000003696
FILED
March 31, 2021
Sec. Of State
tscott

NABJ NORTHEAST FLORIDA, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

NABJ NORTHEAST FLORIDA, INC.

Article II

The principal place of business address:

3928 VICTORIA LANDING DR. SOUTH
JACKSONVILLE, FL. US 32208

The mailing address of the corporation is:

PO BOX 66066
JACKSONVILLE, FL. US 32208

Article III

The specific purpose for which this corporation is organized is:

THE NABJ NORTHEAST FLORIDA AFFILIATED IS AN ORGANIZATION OF
COHESIVE BLACK JOURNALIST TO ADVANCE THE INTEREST OF BLACKS
IN THE JOURNALISTIC/MEDIA PROFESSION TO SERVICE AS ROLE
MODELS FOR WORKSHOPS AND FORUMS

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

LYNETTE JONES-TURPIN
3928 VICTORIA LANDING DR. SOUTH
JACKSONVILLE, FL. 32208

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: LYNETTE F. JONES

Article VI

The name and address of the incorporator is:

LYNETTE JONESTURPIN
3928 VICTORIA LANDING DR. SOUTH

JACKSONVILLE, FLORIDA 32208

Electronic Signature of Incorporator: LYNETTE F. JONES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
LYNETTE JONES-TURPIN
3928 VICTORIA LANDING DR. SOUTH
JACKSONVILLE, FL. 32208 US

Title: VP
GROVER MURRELL JR.
3920 LEATHERWOOD DR.
ORANGE PARK, FL. 32065 US

Title: TREA
RAHMAN JOHNSON
1122 WEST EDGEWOOD AVENUE
JACKSONVILLE, FL. 32208 US

Article VIII

The effective date for this corporation shall be:

03/26/2021