

**Electronic Articles of Incorporation
For**

N21000003563
FILED
March 19, 2021
Sec. Of State
tscott

SAVE SIESTA KEY INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
SAVE SIESTA KEY INC.

Article II

The principal place of business address:
5143 SANDY BEACH AVE.
SIESTA KEY, FL. US 34242

The mailing address of the corporation is:
5143 SANDY BEACH AVE.
SIESTA KEY, FL. US 34242

Article III

The specific purpose for which this corporation is organized is:
THE MUNICIPAL INCORPORATION OF SIESTA KEY FLORIDA WITHIN
THE MEANING OF 501(C)4 IRS CODE

Article IV

The manner in which directors are elected or appointed is:
AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:
TRACY L JACKSON
5143 SANDY BEACH AVE.
SIESTA KEY, FL. 34242

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TRACY L JACKSON

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Article VI

The name and address of the incorporator is:

TRACY L JACKSON
5143 SANDY BEACH AVE.

SIESTA KEY FL 34242

Electronic Signature of Incorporator: TRACY L JACKSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
TRACY L JACKSON
5143 SANDY BEACH AVE.
SIESTA KEY, FL. 34242 US

Title: DIR
STEPHEN S LEXOW
9229 BLIND PASS RD
SARASOTA, FL. 34242 US

Title: DIR
EMMETT J BONAMARTE
9225 BLIND PASS RD
SARASOTA, FL. 34242 US

Article VIII

The effective date for this corporation shall be:

03/19/2021