

# **Electronic Articles of Incorporation For**

N21000003555  
FILED  
March 19, 2021  
Sec. Of State  
tscott

HUMAN ECOLOGY PROJECT INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

HUMAN ECOLOGY PROJECT INC

## **Article II**

The principal place of business address:

1233 N GULFSTREAM AVE 304  
304  
SARASOTA, FL. US 34236

The mailing address of the corporation is:

1233 N GULFSTREAM AVE 304  
304  
SARASOTA, FL. US 34236

## **Article III**

The specific purpose for which this corporation is organized is:

EDUCATION OF THE GENERAL PUBLIC ON ISSUES RELATING TO  
HEALTH AND DIET. NOTWITHSTANDING ANYTHING HEREIN TO THE  
CONTRARY, THE PURPOSES OF THIS CORPORATION ARE LIMITED TO  
EXCLUSIVELY TO EXEMPT PURPOSES WITHIN THE MEANING OF  
SECTION 501(C)(3)

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

ALEXANDRIA G CHRIST  
1233 N GULFSTREAM AVE 304  
304  
SARASOTA, FL. 34236

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: ALEXANDRIA G CHRIST

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## **Article VI**

The name and address of the incorporator is:

ALEXANDRIA G CHRIST  
1233 N GULFSTREAM AVE 304  
304  
SARASOTA FL 34236

Electronic Signature of Incorporator: ALEXANDRIA G CHRIST

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ALEXANDRIA G CHRIST  
1233 N GULFSTREAM AVE  
SARASOTA, FL. 34236 US

Title: VP  
GARY FRANCIONE  
3553 WEST CHESTER PIKE  
NEWTON SQUARE, PA. 19073 US

Title: VP  
ANNA CHARLTON  
3553 WEST CHESTER PIKE  
NEWTON SQUAR, PA. 19073 US

## **Article VIII**

The effective date for this corporation shall be:

03/20/2021