

**Electronic Articles of Incorporation
For**

N21000003554
FILED
March 19, 2021
Sec. Of State
tscott

THE RED SUITCASE MINISTRY, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE RED SUITCASE MINISTRY, INC.

Article II

The principal place of business address:

512 STARSTONE DR
LAKE MARY, FL. 32746

The mailing address of the corporation is:

512 STARSTONE DR
LAKE MARY, FL. 32746

Article III

The specific purpose for which this corporation is organized is:

OUR PURPOSE IS CONNECTING PEOPLE IN NEED WITH PEOPLE
SUPPLYING NEEDS IN OUR NONPROFIT COMMUNITY OUTREACH. WE
OFFER RESTORATIVE SERVICE & SPIRITUAL NEEDS WITH FINANCIAL,
MATERIAL, SERVICE & EMPLOYMENT SUPPORT.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CARLTON R TIPTON
512 STARSTONE DR
LAKE MARY, FL. 32746

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CARLTON R. TIPTON

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Article VI

The name and address of the incorporator is:

CARLTON TIPTON
512 STARSTONE DR

LAKE MARY, FL 32746

Electronic Signature of Incorporator: CARLTON R. TIPTON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
CARLTON R TIPTON
512 STARSTONE DR
LAKE MARY, FL. 32746

Article VIII

The effective date for this corporation shall be:

03/14/2021