

**Electronic Articles of Incorporation  
For**

N21000003504  
FILED  
March 26, 2021  
Sec. Of State  
tscott

EL TROPI DUO, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

EL TROPI DUO, INC.

**Article II**

The principal place of business address:

3605 BAY COURT  
ST CLOUD, FL. 34769

The mailing address of the corporation is:

3605 BAY COURT  
ST CLOUD, FL. 34769

**Article III**

The specific purpose for which this corporation is organized is:

EL TROPI DUO IS AN ENTITY CREATED WITH THE PURPOSE OF  
GETTING INVOLVE IN COMMUNTINY ACTIVITIES AND EVENTS THAT  
PROVIDES SOCIAL IMPROVEMENT.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

BRIAN J NEGRON  
3605 BAY COURT  
ST CLOUD, FL. 34769

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: BRIAN J NEGRON

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## **Article VI**

The name and address of the incorporator is:

BRIAN NEGRON  
365 BAY COURT

ST CLOUD, FL 34769

Electronic Signature of Incorporator: BRIAN J NEGRON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
BRIAN J NEGRON  
3605 BAY COURT  
ST CLOUD, FL. 34769

Title: VP  
NORKA CARABALLO  
111 JUAREZ DR  
KISSIMMEE, FL. 34743

## **Article VIII**

The effective date for this corporation shall be:

03/20/2021