

**Electronic Articles of Incorporation  
For**

N21000003443  
FILED  
March 19, 2021  
Sec. Of State  
tscott

GREATER DIMENSION FELLOWSHIP

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

GREATER DIMENSION FELLOWSHIP

**Article II**

The principal place of business address:

5211 ARROWSMITH ROAD  
JACKSONVILLE, FL. 32208

The mailing address of the corporation is:

5211 ARROWSMITH ROAD  
JACKSONVILLE, FL. 32208

**Article III**

The specific purpose for which this corporation is organized is:

CHURCH AND COMMUNITY OUTREACH

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

JOHNNY JR L FUDGE  
5211 ARROWSMITH ROAD  
JACKSONVILLE  
JACKSONVILLE, FL. 32208

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOHNNY FUDGE JR

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## **Article VI**

The name and address of the incorporator is:

JOHNNY L FUDGE JR  
5211 ARROWSMITH ROAD

JACKSONVILLE FL 32208

Electronic Signature of Incorporator: JOHNNY L FUDGE JR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
JERMOND D FUDGE  
695 N PARKWAY STREET  
DELAND, FL. 32720

Title: TREA  
TANYA L SIMS  
5211 ARROWSMITH ROAD  
JACKSONVILLE, FL. 32208

Title: SEC  
RICHARD GALLON  
151 SW HUTTO POND TRL  
MADISON, FL. 32340

## **Article VIII**

The effective date for this corporation shall be:

03/18/2021