

**Electronic Articles of Incorporation  
For**

N21000003357  
FILED  
March 17, 2021  
Sec. Of State  
tscott

HISPANIC ASSOCIATION OF SARASOTA COUNTY , INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

HISPANIC ASSOCIATION OF SARASOTA COUNTY , INC

**Article II**

The principal place of business address:

253 SOUTH TAMIAMI TRAIL  
NOKOMIS, FL. 34275

The mailing address of the corporation is:

253 SOUTH TAMIAMI TRAIL  
NOKOMIS, FL. 34275

**Article III**

The specific purpose for which this corporation is organized is:

PROMOTE THE ECONOMIC STATUS, EDUCATIONAL ATTAINMENT,  
HOUSING, HEALTH, AND CIVIL RIGHTS OF HISPANIC AMERICANS  
THROUGH COMMUNITY PROGRAMS.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

ALI F MUNIVE  
253 SOUTH TAMIAMI TRAIL  
NOKOMIS, FL. 34275

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALI F. MUNIVE

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## **Article VI**

The name and address of the incorporator is:

ALI F. MUNIVE  
253 SOUTH TAMIAMI TRAIL  
  
NOKOMIS, FL 34275

Electronic Signature of Incorporator: ALI F. MUNIVE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ALI F MUNIVE  
253 SOUTH TAMIAMI TRAIL  
NOKOMIS, FL. 34275

## **Article VIII**

The effective date for this corporation shall be:

03/13/2021