

# **Electronic Articles of Incorporation For**

N21000003262  
FILED  
March 23, 2021  
Sec. Of State  
tscott

RAPID AFRICA PLAN INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

RAPID AFRICA PLAN INC.

## **Article II**

The principal place of business address:

5840 RED BUG LAKE RD.  
#1500  
WINTER SPRINGS, FL. UN 32708

The mailing address of the corporation is:

570 GEORGIA AVE  
#1500  
ALTAMONTE SPRINGS, FL. UN 32714

## **Article III**

The specific purpose for which this corporation is organized is:

RAPID AFRICA PLAN INC. IS ORGANIZED EXCLUSIVELY FOR CHARITABLE AND EDUCATIONAL PURPOSES UNDER S 501C3 IRS CODE. UPON DISSOLUTION, ASSETS SHALL BE DISTRIBUTED FOR ONE OR MORE EXEMPT PURPOSES WITHIN S 501C3 OF IRS CODE

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

STRAVENA NATIONAL CONSULTANTS, LLC  
570 GEORGIA AVE  
#1500  
ALTAMONTE SPRINGS, FL. 32714

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SAMANTHA MOSS

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## **Article VI**

The name and address of the incorporator is:

SAMANTHA MOSS  
5840 RED BUG LAKE RD.  
#1500  
WINTER SPRINGS FL 32708

Electronic Signature of Incorporator: SAMANTHA MOSS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP  
SAMANTHA MOSS  
5840 RED BUG LAKE RD.  
WINTER SPRINGS, FL. 32708 UN

Title: P  
HANNINGTON MUBAIWA  
1245 ELKELTON BLVD  
SPRING VALLEY, CA. 91977 UN

Title: SEC  
YOLANDA WILSON  
708 NOTTINGHAM DR APT 2B  
BALTIMORE, MD. 21229 UN

## **Article VIII**

The effective date for this corporation shall be:

03/16/2021