

**Electronic Articles of Incorporation
For**

N21000003250
FILED
March 22, 2021
Sec. Of State
dlokeefe

30 CAMP CREEK HOMEOWNER'S ASSOCIATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

30 CAMP CREEK HOMEOWNER'S ASSOCIATION, INC.

Article II

The principal place of business address:

16400 HIGHWAY 331 SOUTH
SUITE B2 #268
FREEPORT, FL. US 32439

The mailing address of the corporation is:

16400 HIGHWAY 331 SOUTH
SUITE B2 #268
FREEPORT, FL. US 32439

Article III

The specific purpose for which this corporation is organized is:

THIS ASSOCIATION IS ORGANIZED FOR THE PURPOSE OF PROVIDING AN ENTITY FOR THE OPERATION OF A TOWNHOME SUBDIVISION LOCATED IN WALTON COUNTY, FLORIDA AND KNOWN AS 30 CAMP CREEK TOWNHOMES, TO BE CREATED UNDER THE AMENDED DECLARATION.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

EASTBURN LAW FIRM, PA
5365 E COUNTY HIGHWAY 30A
STE 105
SANTA ROSA BEACH, FL. 32459

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SASHA L. EASTBURN

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Article VI

The name and address of the incorporator is:

LARRY WALSH
16400 HIGHWAY 331 SOUTH
SUITE B #268
FREEPORT, FL 32439

Electronic Signature of Incorporator: LARRY WALSH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
PERRY AVERY
16400 HIGHWAY 331 SOUTH, STE B #268
FREEPORT, FL. 32439 US

Title: VP
LARRY WALSH
16400 HIGHWAY 331 SOUTH, STE B #268
FREEPORT, FL. 32439 US

Title: S/T
JAMES STEWART
16400 HIGHWAY 331 SOUTH, STE B #268
FREEPORT, FL. 32439 US

Article VIII

The effective date for this corporation shall be:

03/18/2021