

**Electronic Articles of Incorporation
For**

N21000003208
FILED
March 15, 2021
Sec. Of State
dlokeefe

CITIZENS FOR PRESERVATION OF ADMIRAL MASON PARK, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CITIZENS FOR PRESERVATION OF ADMIRAL MASON PARK, INC.

Article II

The principal place of business address:

719 SOUTH PALAFOX STREET
PENSACOLA, FL. 32502

The mailing address of the corporation is:

719 SOUTH PALAFOX STREET
PENSACOLA, FL. 32502

Article III

The specific purpose for which this corporation is organized is:

THE CORPORATION IS ORGANIZED EXCLUSIVELY FOR CHARITABLE,
RELIGIOUS, EDUCATIONAL, AND SCIENTIFIC PURPOSES UNDER
SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE OF 1986,
AS AMENDED.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MCDONALD FLEMING, LLP
719 SOUTH PALAFOX STREET
PENSACOLA, FL. 32502

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: WILLIAM A. BOND

Article VI

The name and address of the incorporator is:

WILLIAM A. BOND
719 SOUTH PALAFOX STREET

PENSACOLA, FL 32502

Electronic Signature of Incorporator: WILLIAM A. BOND

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D
RUTH HARPER M.D.
516 EAST ZARAGOZA STREET
PENSACOLA, FL. 32502

Title: D
DANIEL REID
410 EAST INTENDENCIA STREET
PENSACOLA, FL. 32502

Title: D
BRIAN SPENCER
260 EAST TARRAGONA STREET
PENSACOLA, FL. 32502

Title: D
JAY SHERMAN
118 EAST WRIGHT STREET
PENSACOLA, FL. 32502

Title: D
KEVIN STEPHEN
1300 EAST OLIVE ROAD
PENSACOLA, FL. 32514

Article VIII

The effective date for this corporation shall be:

03/15/2021