Electronic Articles of Incorporation For

N21000003203 FILED March 15, 2021 Sec. Of State dlokeefe

VINCENT HOUSE, A FLORIDA NOT FOR PROFIT CORPORATION

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

VINCENT HOUSE, A FLORIDA NOT FOR PROFIT CORPORATION

Article II

The principal place of business address:

11145 DENTON AVE HUDSON, FL. 34667

The mailing address of the corporation is:

11145 DENTON AVE HUDSON, FL. 34667

Article III

The specific purpose for which this corporation is organized is: MENTAL HEALTH SERVICES

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SHELLY JOHNSON 6400 MADISON ST PORT RICHEY, FL. 34652

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SHELLY JOHNSON

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Article VI

The name and address of the incorporator is:

VINCENT HOUSE 11145 DENTON AVE

HUDSON FL 34667

Electronic Signature of Incorporator: SHELLY JOHNSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P DAVID LAMBERT 11145 DENTON AVE HUDSON, FL. 34667

Title: VP DANIEL STRAUSS DR. 11145 DENTON AVE HUDSON, FL. 34667

Title: SEC BOB DILLINGER 11145 DENTON AVE HUDSON, FL. 34667

Title: TRE ELLIOTT STEELE 11145 DENTON AVE HUDSON, FL. 34667

Article VIII

The effective date for this corporation shall be:

03/15/2021