

**Electronic Articles of Incorporation
For**

N21000003196
FILED
March 15, 2021
Sec. Of State
dlokeefe

MONUMENTAL MEN INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MONUMENTAL MEN INC

Article II

The principal place of business address:

2578 ENTERPRISE RD
SUITE 339
ORANGE CITY, FL. 32763

The mailing address of the corporation is:

2578 ENTERPRISE RD
SUITE 339
ORANGE CITY, FL. 32763

Article III

The specific purpose for which this corporation is organized is:

NON PROFIT ENTITY SERVING THE COMMUNITY IN TANGIBLE AND
MENTORING CAPACITY TO YOUTH AND ELDERLY.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DANIEL E DOLASH
2578 ENTERPRISE RD
SUITE 339
ORANGE CITY, FL. 32763

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: DANIEL DOLASH

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Article VI

The name and address of the incorporator is:

MONUMENTAL MEN
2578 ENTERPRISE RD
SUITE 339
ORANGE CITY FL 32763

Electronic Signature of Incorporator: DANIEL DOLASH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DANIEL E DOLASH
2578 ENTERPRISE RD SUITE 339
ORANGE CITY, FL. 32763 US

Title: VP
SAMUEL SMTIH
795 COLTRA LN
DELTONA, FL. 32725 US

Title: T
MIKE STEPHENSON
1090 MADURA DR
DELTONA, FL. 32725 US

Article VIII

The effective date for this corporation shall be:

03/15/2021