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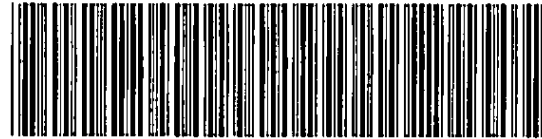
TELEPHONE NO

Art. I

3/22/21

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2021 FEB 22 PM 2:58  
SECRETARY OF STATE  
TALLAHASSEE, FL

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## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: Mama's Helping Hands Foundation  
(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: ERICH SCHILLING  
Name (Printed or typed)

114 LAKE EMERALD DRIVE UNIT 107  
Address

OAKLAND PARK, FL 33309  
City, State & Zip

561-246-9854  
Daytime Telephone number

MAMASTOOLBOX@ATT.NET  
E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

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**ARTICLES OF INCORPORATION**

In compliance with Chapter 617, F.S., (Not for Profit)

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**ARTICLE I NAME**

The name of the corporation shall be: MAMA'S HELPING HANDS FOUNDATION Inc

SECRETARY OF STATE  
TALLAHASSEE, FL

**ARTICLE II PRINCIPAL OFFICE**

Principal street address:

Mailing address, if different is:

2209 WILTON DRIVE

WILTON MANORS, FL 33305

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: \_\_\_\_\_

OUR MISSION: ASSISTING AND PROTECTING THE LGBTQIA+ COMMUNITY

OUR OBJECTIVE: TO START AND MAINTAIN A NON-PROFIT ORGANIZATION WHOSE GOAL IS TO RAISE MONEY  
THROUGH EVENTS, AND CHARITABLE CONTRIBUTIONS, BOTH PUBLIC AND PRIVATE, FOR DESERVING  
FEDERALLY RECOGNIZED 501(c)3 CHARITIES AND ORGANIZATIONS, AND ALSO TO UTILIZE FUNDING FOR  
PRIVATE GRANTS AND SCHOLARSHIPS.

**ARTICLE IV MANNER OF ELECTION** The manner in which the directors are elected and appointed: VOTING / BOARD

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: CO-PRES: ERICH SCHILLING

Address: 114 LAKE EMERALD DRIVE

UNIT 107

OAKLAND PARK, FL 33309

Name and Title: VICE PRES: MARTIN MENDEZ

Address: 1616 NW 7TH TERRACE

FORT LAUDERDALE, FL 33311

Name and Title: SECRETARY: KENT TRUESDELL

Address: 820 NE 16TH AVENUE

UNIT 6

FORT LAUDERDALE, FL 33304

Name and Title: CO-PRES: CORY DAVID SANDERS

Address: 681 KENSINGTON PLACE

WILTON MANORS, FL 33305

Name and Title: TREAS: CHRISTOPHER MONROE

Address: 114 LAKE EMERALD DRIVE

UNIT 107

OAKLAND PARK, FL 33309

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_  
Address \_\_\_\_\_ Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_  
Address \_\_\_\_\_ Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

Name: CORY DAVID SANDERS  
Address: 681 KENSINGTON PLACE  
WILTON MANORS, FL 33305

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SECRETARY OF STATE  
TALLAHASSEE, FL

**ARTICLE VII INCORPORATOR**

The **name and address** of the Incorporator is:

Name: ERICH SCHILLING  
Address: 114 LAKE EMERALD DRIVE UNIT 107  
OAKLAND PARK, FL 33305

**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: 02/22/2021. (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

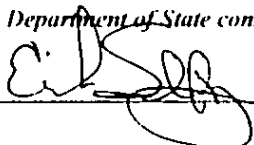
**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

  
\_\_\_\_\_  
Required Signature of Registered Agent

02-17-21  
\_\_\_\_\_  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

  
\_\_\_\_\_  
Required Signature of Incorporator

2/17/21  
\_\_\_\_\_  
Date

## **Amendment to the Articles of Incorporation**

**A.** Said organization is organized exclusively for charitable, religious, educational and scientific purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under Section 501(c)3 of the Internal Revenue Code, or corresponding section of any future tax code.

**B.** No part of the net earnings of the organization shall inure to the benefit or be distributable to its members, trustees, officers or other private persons except that the organization shall be authorized to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in the purpose clause hereof. No substantial part of the activities of the organization shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the organization shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of the candidate for public office. Notwithstanding any other provision of this document, the organization shall not carry on any other purposes not permitted to be carried on **(a)** by an organization exempt from federal income tax under section 501(c)3 of the Internal Revenue Code, or by corresponding section of any future federal tax code, or by **(b)** by an organization, contributions to which are tax deductible under section 170(c)2 of the Internal Revenue Code, or corresponding section of future federal tax codes.

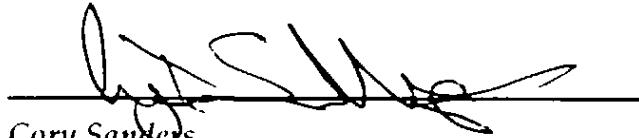
**C.** Upon the dissolution of the organization, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)3 of the Internal Revenue Code, or corresponding section of any future federal tax code, or shall be distributed to the federal government, or to state or local government, for a public purpose. Any assets not disposed of shall be disposed of by the Court of Common Pleas of the county in which principal office of the organization is then located, exclusively for such purposes or to such organization or organizations, as said court shall determine, which are organized and operated exclusively for such purposes.

*Mama's Helping Hands Foundation*  
*Board of Directors*

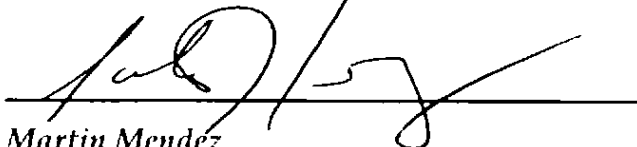
*Co-President:*

  
\_\_\_\_\_  
*Erich Schilling*

*Co-President:*

  
\_\_\_\_\_  
*Cory Sanders*


*Vice President:*

  
\_\_\_\_\_  
*Martin Mendez*

*Treasurer:*

  
\_\_\_\_\_  
*Christopher Monroe*

*Secretary:*

  
\_\_\_\_\_  
*Kent Truesdell*