

Electronic Articles of Incorporation For

N21000002941
FILED
March 12, 2021
Sec. Of State
tscott

ADVANCING HEALTH ACCESS INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ADVANCING HEALTH ACCESS INC.

Article II

The principal place of business address:

502 N. SPRING GARDEN AVE
SUITE 7
DELAND, FL. 32720

The mailing address of the corporation is:

502 N. SPRING GARDEN AVE
SUITE 7
DELAND, FL. 32720

Article III

The specific purpose for which this corporation is organized is:

FLORIDA NON-PROFIT ENTITY PROVIDING SERVICES TO THE
HOMELESS IN FLORIDA

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

COLIN C CONNER II
2099 CESTIUS ROAD
WINTER GARDEN, FL. 34787

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: COLIN C CONNER II

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Article VI

The name and address of the incorporator is:

COLIN C CONNER II
2099 CESTIUS ROAD

WINTER GARDEN FL 34787

Electronic Signature of Incorporator: COLIN C CONNER II

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
COLIN C CONNER II
2099 CESTIUS ROAD
WINTER GARDEN, FL. 34787 UN

Title: VP
PHIL NEUMAN
1000 N GREEN VALLEY PKWY
HENDERSON, NV. 89074

Title: VP
ELA NOWICKI
1000 N GREEN VALLEY PKWY
HENDERSON, NV. 89074

Article VIII

The effective date for this corporation shall be:

03/11/2021