Electronic Articles of Incorporation For

N21000002909 FILED March 12, 2021 Sec. Of State tscott

LIGHTWORKER SERVICES INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: LIGHTWORKER SERVICES INC.

Article II

The principal place of business address:

442 BLANDING BLVD #106 ORANGE PARK, FL. 32073

The mailing address of the corporation is:

3679 BLUE WING CT,, ORANGE PARK, FL. 32065

Article III

The specific purpose for which this corporation is organized is:

TO ASSIST THOSE WITH ISSUES THAT IMPEDE PERSONAL GROWTH, PROVIDING EVERY INDIVIDUAL WITH EMPOWERMENT AND SELF-ESTEEM.EDUCATION AND PARTIAL FUNDING THROUGH HOME IMPROVEMENT OPPORTUNITIES."LOVE AND LIGHT"

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ROBERT G MANNING JR 3679 BLUE WING CT,, ORANGE PARK, FL. 32065

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ROBERT G MANNING

Article VI

The name and address of the incorporator is:

JEFFERY HERRICK 3862 CHASING FALLS ROAD, ORANGE PRK, FL. 32065

ORANGE PARK FL 32073

Electronic Signature of Incorporator: JEFFERY W HERRICK

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CHM JEFFERY HERRICK 3862 CHASING FALLS ROAD, ORANGE PRK, FL. 3 ORANGE PARK, FL. 32065 UN

Article VIII

The effective date for this corporation shall be:

03/12/2021

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